

ATTACHMENTS:

1. Proof of Publication
2. Tabulation Sheet
3. Bid Proposal
4. Contracts (Two Originals)
5. Performance and Payment Bonds
6. Insurance Certificate(s)
7. Contract Documents and Drawings

SPS/ss

cc: Bipin Parikh, P.E., Assistant County Administrator (Development Services)
James Widman, P.E., Engineering Services Director
John Chiarelli, P.E., Assistant Engineering Services Director